

ATTEME OF THE



City Clerk's Office Lakewood Civic Center 480 S Allison Parkway Lakewood, CO 80226-3127

> Phone: 303-987-7080 Fax: 303-987-7088 TDD: 303-987-7057

CHY CLER REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee	Leadership Lakewood							
Address of Committee	30 W. Alameda Ave, Suite 103-173							
City, State & Zip Code	Lakewood, CO 80226							
Committee Type	Independent Expenditure Committee							
Name and Address of	US Bank, 2701 Welton Street, Denver, CO 80205							
Financial Institution								
Type of Report								
Regularly Scheduled Filing								
Amended Filing	This amends previous report filed on (date)							
	Submit changes or new information ONLY							
✓ Termination Report	(Termination Reports MUST have a monetary balance of zero in Line E)							
Report Period Covered	from September 6, 2019 through October 24, 2019							

Full Name of Committee	Leaders	nip Lakewo	od
Reporting Period	09/06/2	019 throug	h 10/24/2019
TOTAL CONTRIBUTIONS	\$	-	(total amount is calculated based on the entries below)

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1								
2								
3								
4								
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19								

					(more than \$20.00)	4-7-		
#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
20								
21								
22								
23								
24								
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41								

	Date				(more than \$20.00)	Employer	Occupation	Electioneering
#	Accepted	Amount	Name	Address	City/State/Zip	(if applicable, mandatory)	(if applicable, mandatory)	Communication (Y/N)
42								
43								
44								
45								
46								
47								
48								
49								
50								
51								
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59								
6C)								
61								
62								
63								

				(more than \$20.00)			
#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
64								
65								
66								
67								
68								
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84								
85								

#	Date Accepted	Amount	Name	Address	(more than \$20.00) City/State/Zip	Employer (If applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
86								
87								
88								
89								
90								
91		_	15					
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107								

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	((f and isoble mendatory)	Electioneering Communication (Y/N)
108								
109								
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111								
112								
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129								

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
130								
131								
132								
133								
134								
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151								

#	Date Accepted	Amount	Name	Address	II itv/State/7in	Employer (if applicable, mandatory)	Occupation	Electioneering Communication (Y/N)
152								
153								
154								
155								

STATEMENT OF NON-MONETARY CONTRIBUTIONS

Full Name of Committee Leadership Lakewood Reporting Period 09/06/2019 through 10/24/2019 TOTAL CONTRIBUTIONS (total value is calculated based on the entries below) Occupation (if applicable, mandatory) Fair Market Name Employer (if applicable, Electioneering Date Communication Address Clty/State/Zip Description Accepted Value mandatory) (Y/N) 11 12

STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
13									
14									
15									
16									
17									
18									
19									
20									
21.									
22					_				
23									
24									
25									
26									

STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	(if applicable,	Electioneering Communication (Y/N)
27									
28									
29)									
30									
31									
32									
33									
34									
35									
36									
37									
38									
39									
40									

(more than \$20.00)

Full Name of Committee Leadership Lakewood Reporting Period 09/06/2019 through 10/24/2019 TOTAL EXPENDITURES \$ 876.64 (total amount is calculated based on the entries below) Electioneering Date of Name Address Clty/State/Zip Amount Purpose of Expenditure Communication Expense (Y/N) 10/1/19 \$ 876.64 | Sean Walsh Consulting 1065 Emerson Street, #B Denver, CO 80218 Campaign Consulting 3 5 10 11

	(more than \$20.00)							
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)	
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22				Ш				
23								
24								

	(more than \$20.00)							
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)	
25								
26								
27'								
28								
29								
30								
31								
32								
33								
34								
35								
36								
37			(Ÿ)					

#	Date of Expense	Amount	Name	Address	(more than \$20.00) City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
38							
39							
40							
41							
42							
43							
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46							
47							
48							
49							
50							

#	Date of Expense	Amount	Name	Address	city/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
51							
52							
53							
54							
55							
56							
57							
58							
59							
60							
61							
62							
63							

				(mo	re than \$20.00)	_	Electioneering
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Communication (Y/N)
64							
65							
66							
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75							
76							
77							

LOANS

Full Name of Committee	Leadership Lakewood
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Reporting Period 09/06/2019 through 10/24/2019

TOTAL OUTSTANDING LOANS \$ - (total amount is calculated based on the entries below)

	LOAN SOU	IRCE	LOAN AMOUNT					
Name	Address	City/State/Zip	Loan amount at the beginning of the reporting period	Amount received this reporting period	Amount repaid this reporting period	Loan balance at the end of the reporting period		
						\$		
						\$ -		
						\$ -		
						\$.		
						\$ -		
						\$		
						\$ =		
						\$ -		
						\$ 15		
_						\$ =		
						\$ -		
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						\$ -		
						\$ -		
						\$		
						\$ =		
						\$ -		
						\$		
						\$ =		
						\$ -		

CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

Full Name of C Reporting Peri		Leadership Lakewood 09/06/2019 through 10	0/24/2019			
		TRAN	SFER FROM			
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
			NSFER TO		_	
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
		TRAN	SFER FROM			
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
		TRA	NSFER TO			
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
		TRAN	SFER FROM			
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
		TRA	NSFER TO			
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
					1	

DETAILED SUMMARY

Full Name of Committee

Leadership Lakewood

Reporting Period

09/06/2019 through 10/24/2019

Loans - Outstanding Balance, \$ 0.00

	Funds on hand at the beginning of reporting period (Includes Candidate Contribution Funds Transferred)	\$ 876.64
1	Itemized Contributions more than \$20.00	\$ NE F
2	Total of Non-Itemized Contributions (Contributions of \$20.00 or less)	\$ 5 = 2
3	Total Monetary Contributions (Total of lines 1 & 2)	\$ ā
4	Total Non-Monetary Contributions	\$: €0:
5	Itemized Expenditures more than \$20.00	\$ 876.64
6	Total of Non-Itemized Expenditures (Expenditures of \$20.00 or less)	\$ 3#3
7	Total Expenditures (Total of lines 7 & 8)	\$ 876.64

TOTALS DETAILED SUMMARY

	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	\$ 876.64
В	Total Monetary Contributions (line 3)	\$:=:
С	Total Contributions & Beginning Amount (line A + line B)	\$ 876.64
D	Total Expenditures (line 7)	\$ 876.64
E	Funds on Hand at the End of Reporting Period (line C - line D)	\$ *

Print Registered Agent's Name
OR
Print Candidate's Name

Katie Kennedy - Designated Filing Agent

I understand that campaign finance activities are governed by Chapter 2.54 Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and the Lakewood City Clerk Rules and Regulations regarding campaign finance.

I further certify that I have read and understand the provisions of Chapter 2.54 Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and the Lakewood City Clerk Rules and Regulations regarding campaign finance.

The City Clerk shall impose a penalty for each day a report is filed late per Chapter 2.54.050 (C) Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and Rule #13 of the City Clerk Rules and Regulations.

By submitting this form, you are signing this Contributions and Expenditures electronically and certifying the above information to be true and correct, to the best of your knowledge.