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City Clerk's Office  
Lakewood Civic Center  
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Phone: 303-987-7080  
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OFFICE OF THE  
CITY CLERK

## NEW COMMITTEE REGISTRATION FORM

### Select Only One Committee Type:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Candidate Committee | <input checked="" type="checkbox"/> Independent Expenditure Committee | <input type="checkbox"/> 527 Political Organization |
| <input type="checkbox"/> Political Committee | <input type="checkbox"/> Small Donor Committee                        | <input type="checkbox"/> Exploratory Committee      |
| <input type="checkbox"/> Issue Committee     |   |   |

Committee Name: Business & Labor Together

Purpose/Office Sought: \_\_\_\_\_

To Influence State and Local Elections for Candidates That Support The Interest of Business and Labor Regardless of Political Affiliation

### Principal Place of Operations:

Committee Address (Physical): 1099 18th Street, Suite 2150, Denver, CO 80202

Committee Address (Mailing): \_\_\_\_\_

Phone Number: 303-390-0351

Alternative Phone Number: \_\_\_\_\_

Fax Number: 303-390-0177

Email Address: jszakhem@jacksonkelly.com

Web Address: \_\_\_\_\_

### List All Affiliated Candidates and Committees:

### Financial Institution Information:

Institution Name: MidFirst Bank

Institution Address: 2805 South Colorado Blvd., Denver, CO 80222

### Contact Information:

Name of Registered Agent or Representative: John S. Zakhem

Address: 1099 18th Street, Suite 2150 Denver, CO 80202 Phone Number: 303-390-0351

E-mail Address: jszakhem@jacksonkelly.com

I certify that I have read and understand that campaign finance activities are governed by Chapter 2.54 Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and the Lakewood City Clerk Rules and Regulations regarding campaign finance.

By signing this form, you are certifying the above information to be true and correct, to the best of your knowledge.

Print Registered Agent's or Representative's Name: John S. Zakhem

Registered Agent's or Representative's Signature: 

Date: 12/24/2019

Print Candidate Name: \_\_\_\_\_

Candidate's Signature: \_\_\_\_\_

Date: \_\_\_\_\_