



City Clerk's Office
Lakewood Civic Center
480 S Allison Parkway
Lakewood, CO 80226-3127
Phone: 303-987-7080
Fax: 303-987-7088
TDD: 303-987-7057

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee	Nicholas Munden
Address of Committee	[REDACTED]
City, State & Zip Code	Lakewood, CO 80228
Committee Type	Candidate Committee
Name and Address of Financial Institution	Wells Fargo Bank 1701 JFK Blvd, Philadelphia, PA 19103

Type of Report:

Regularly Scheduled Filing

Amended Filing

Termination Report

Report Period Covered from 1/22/2025 through 2/21/2025

MONETARY CONTRIBUTIONS

Full Name of the Committee

Nicholas Munden

Reporting Period

from 1/22/2025 through 2/21/2025

TOTAL CONTRIBUTIONS

\$170.00 (Total amount is calculated based on the entries below.)

#	Date	Amount	Name	Address	Employer	Occupation	Election-eering
1	1/21/2025	\$ 30.90	Jennifer Noah	1524 S. Kipling Ct., Lakewood, CO 80232	St. Anthony's Hospital	Medical Assistant	No
2	2/10/2025	\$ 139.10	Nicholas Munden	██████████ Lakewood, CO 80228	Unemployed	Unemployed	No

NON-MONETARY CONTRIBUTIONS

Full Name of the Committee Nicholas Munden
Reporting Period from 1/22/2025 through 2/21/2025
TOTAL CONTRIBUTIONS \$0.00 (Total amount is calculated based on the entries below.)

#	Date	Fair Market Value	Name	Address	Description	Employer	Occupation	Election-eering
---	------	-------------------	------	---------	-------------	----------	------------	-----------------

No Details to Report

EXPENDITURES

Full Name of the Committee

Nicholas Munden

Reporting Period

from 1/22/2025 through 2/21/2025

TOTAL EXPENDITURES

(\$170.00) (Total amount is calculated based on the entries below.)

#	Date	Amount	Name	Address	Purpose	Election-eering
1	1/21/2025	\$ 30.90	King Soopers	2784 W Alameda Ave, Lakewood, CO 80226	Binders	No
2	2/10/2025	\$ 139.10	Wix.com	wix.com	Business website	No

LOANS

Full Name of the Committee Nicholas Munden
Reporting Period from 1/22/2025 through 2/21/2025
TOTAL OUTSTANDING LOANS \$0.00 (Total amount is calculated based on the entries below.)

Name	Address	Loan amount at the beginning of the reporting period	Amount received this reporting period	Amount repaid this reporting period	Loan balance at the end of the reporting period
------	---------	---	---	---	---

No Details to Report

CANDIDATE COMMITTEE FUNDS TRANSFER

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

Full Name of the Committee

Nicholas Munden

Reporting Period

from 1/22/2025 through 2/21/2025

	Committee	Physical Address	Mailing Address (If different than physical)	Phone	FAX	EMail	Amount of Transfer
--	-----------	------------------	--	-------	-----	-------	--------------------

No Transfers to Report

DETAILED SUMMARY

Full Name of Committee

Nicholas Munden

Reporting Period

from 1/22/2025 through 2/21/2025

Loans - Outstanding Balance

\$ 0.00

TOTALS DETAILED SUMMARY

A	Funds on Hand at the Beginning of Reporting Period (Includes previous period committee funds transferred)	\$ 0.00
B	Total Monetary Contributions	\$ 170.00
C	Received from Loans	\$ 0.00
D	Beginning Amount, Total Monetary Contributions, and Loan Received (line A + line B + line C)	\$ 170.00
E	Total Non-Monetary Contributions (not in totals)	\$ 0.00
F	Expenditures	(\$ 170.00)
G	Loan Payments	\$ 0.00
H	Expenditures and Loan Payments (line F + line D)	(\$ 170.00)
I	Transfers	\$ 0.00
J	Funds on Hand at the End of Reporting Period (line D + line H + line I)	\$ 0.00

Registered Agent's or Representative's Name
OR

Nicholas Munden

Candidate's Name

Date Signed and Submitted

Sunday, February 23, 2025 at 6:46 PM

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.