

RECEIVED  
OCTOBER 10, 2023  
9:36 AM



City Clerk's Office  
Lakewood Civic Center  
480 S Allison Parkway  
Lakewood, CO 80226-3127  
Phone: 303-987-7080  
Fax: 303-987-7088  
TDD: 303-987-7057

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

|   |   |
|---|---|
| Full Name of Committee                    | Jacob for Lakewood  |
| Address of Committee                      | [REDACTED]  |
| City, State & Zip Code                    | Lakewood, CO 80232  |
| Committee Type                            | Candidate Committee   |
| Name and Address of Financial Institution | 1st Bank of Lakewood<br>10403 W. Colfax, Lakewood, CO 80215 |

#### Type of Report:

**Regularly Scheduled Filing**

Amended Filing

Termination Report

**Report Period Covered** from 9/6/2023 through 10/7/2023

## MONETARY CONTRIBUTIONS

Full Name of the Committee      Jacob for Lakewood  
Reporting Period                      from 9/6/2023 through 10/7/2023  
TOTAL CONTRIBUTIONS              \$400.00    (Total amount is calculated based on the entries below.)

| # | Date      | Amount    | Name                              | Address                              | Employer | Occupation | Election-eering |
|---|-----------|-----------|-----------------------------------|--------------------------------------|----------|------------|-----------------|
| 1 | 9/29/2023 | \$ 400.00 | Communications Workers of America | 501 3rd St, NW, Washington, DC 20001 | N/A      | N/A        | No              |

## NON-MONETARY CONTRIBUTIONS

Full Name of the Committee      Jacob for Lakewood  
Reporting Period                      from 9/6/2023 through 10/7/2023  
TOTAL CONTRIBUTIONS              \$0.00    (Total amount is calculated based on the entries below.)

| # | Date | Fair Market Value | Name | Address | Description | Employer | Occupation | Election-eering |
|---|------|-------------------|------|---------|-------------|----------|------------|-----------------|
|---|------|-------------------|------|---------|-------------|----------|------------|-----------------|

No Details to Report

## EXPENDITURES

Full Name of the Committee      Jacob for Lakewood  
Reporting Period                      from 9/6/2023 through 10/7/2023  
TOTAL EXPENDITURES              (\$566.97) (Total amount is calculated based on the entries below.)

| # | Date      | Amount    | Name                      | Address                               | Purpose         | Election-eering |
|---|-----------|-----------|---------------------------|---------------------------------------|-----------------|-----------------|
| 1 | 9/15/2023 | \$ 495.92 | Vista Print               | 275 Wyman Street, Waltham, MA 02451   | Yard Signs      | No              |
| 2 | 9/20/2023 | \$ 34.00  | Wix.com                   | wix.com                               | Website         | No              |
| 3 | 9/22/2023 | \$ 37.05  | Carmody Middle School PTA | 2050 S Kipling St, Lakewood, CO 80227 | Community Event | No              |

## LOANS

Full Name of the Committee      Jacob for Lakewood  
Reporting Period                      from 9/6/2023 through 10/7/2023  
TOTAL OUTSTANDING LOANS      \$0.00    (Total amount is calculated based on the entries below.)

| Name | Address | Loan amount at<br>the beginning of<br>the reporting<br>period | Amount received<br>this reporting<br>period | Amount repaid<br>this reporting<br>period | Loan balance at<br>the end of the<br>reporting period |
|------|---------|---|---|---|---|
|------|---------|---|---|---|---|

No Details to Report

## CANDIDATE COMMITTEE FUNDS TRANSFER

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

**Full Name of the Committee**

**Jacob for Lakewood**

**Reporting Period**

**from 9/6/2023 through 10/7/2023**

|  | Committee | Physical Address | Mailing Address (If different than physical) | Phone | FAX | EMail | Amount of Transfer |
|--|-----------|------------------|--|-------|-----|-------|--------------------|
|--|-----------|------------------|--|-------|-----|-------|--------------------|

No Transfers to Report

## DETAILED SUMMARY

Full Name of Committee

Jacob for Lakewood

Reporting Period

from 9/6/2023 through 10/7/2023

Loans - Outstanding Balance

\$ 0.00

## TOTALS DETAILED SUMMARY

|          |  |             |
|----------|--|-------------|
| <b>A</b> | Funds on Hand at the Beginning of Reporting Period<br>(Includes previous period committee funds transferred) | \$ 1,329.16 |
| <b>B</b> | Total Monetary Contributions   | \$ 400.00   |
| <b>C</b> | Received from Loans  | \$ 0.00     |
| <b>D</b> | Beginning Amount, Total Monetary Contributions, and Loan Received (line A + line B + line C)                 | \$ 1,729.16 |
| <b>E</b> | Total Non-Monetary Contributions (not in totals)   | \$ 0.00     |
| <b>F</b> | Expenditures   | (\$ 566.97) |
| <b>G</b> | Loan Payments  | \$ 0.00     |
| <b>H</b> | Expenditures and Loan Payments (line F + line D)   | (\$ 566.97) |
| <b>I</b> | Transfers  | \$ 0.00     |
| <b>J</b> | Funds on Hand at the End of Reporting Period (line D + line H + line I)                                      | \$ 1,162.19 |

Registered Agent's or Representative's Name  
OR

Candidate's Name

Date Signed and Submitted

Jacob LaBure

Tuesday, October 10, 2023 at 9:35 AM

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.