

RECEIVED
MAY 23, 2024
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City Clerk's Office
Lakewood Civic Center
480 S Allison Parkway
Lakewood, CO 80226-3127
Phone: 303-987-7080
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REPORT OF CONTRIBUTIONS AND EXPENDITURES

| | |
|---|---|
| Full Name of Committee | Jacob for Lakewood |
| Address of Committee | [REDACTED] |
| City, State & Zip Code | Lakewood, CO 80232 |
| Committee Type | Candidate Committee |
| Name and Address of Financial Institution | 1st Bank of Lakewood 10403 W. Colfax, Lakewood, CO 80215 |

Type of Report:

Regularly Scheduled Filing

Amended Filing

Termination Report

(Termination Reports MUST have a monetary balance of zero)

Report Period Covered

from 12/5/2023 through 5/23/2024

MONETARY CONTRIBUTIONS

Full Name of the Committee Jacob for Lakewood
Reporting Period from 12/5/2023 through 5/23/2024
TOTAL CONTRIBUTIONS \$0.00 (Total amount is calculated based on the entries below.)

| # | Date | Amount | Name | Address | Employer | Occupation | Election-eering |
|---|------|--------|------|---------|----------|------------|-----------------|
|---|------|--------|------|---------|----------|------------|-----------------|

No Details to Report

NON-MONETARY CONTRIBUTIONS

Full Name of the Committee Jacob for Lakewood
Reporting Period from 12/5/2023 through 5/23/2024
TOTAL CONTRIBUTIONS \$0.00 (Total amount is calculated based on the entries below.)

| # | Date | Fair Market Value | Name | Address | Description | Employer | Occupation | Election-eering |
|---|------|-------------------|------|---------|-------------|----------|------------|-----------------|
|---|------|-------------------|------|---------|-------------|----------|------------|-----------------|

No Details to Report

EXPENDITURES

Full Name of the Committee Jacob for Lakewood
Reporting Period from 12/5/2023 through 5/23/2024
TOTAL EXPENDITURES (\$300.36) (Total amount is calculated based on the entries below.)

| # | Date | Amount | Name | Address | Purpose | Election-eering |
|---|-----------|-----------|------------------|-------------------------------------|----------|-----------------|
| 1 | 5/23/2024 | \$ 300.36 | Angels With Paws | 1970 Kipling St, Lakewood, CO 80215 | Donation | No |

LOANS

Full Name of the Committee Jacob for Lakewood
Reporting Period from 12/5/2023 through 5/23/2024
TOTAL OUTSTANDING LOANS \$0.00 (Total amount is calculated based on the entries below.)

| Name | Address | Loan amount at the beginning of the reporting period | Amount received this reporting period | Amount repaid this reporting period | Loan balance at the end of the reporting period |
|------|---------|---|---|---|---|
|------|---------|---|---|---|---|

No Details to Report

CANDIDATE COMMITTEE FUNDS TRANSFER

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

Full Name of the Committee **Jacob for Lakewood**
Reporting Period **from 12/5/2023 through 5/23/2024**

| | Committee | Physical Address | Mailing Address (If different than physical) | Phone | FAX | EMail | Amount of Transfer |
|--|-----------|------------------|--|-------|-----|-------|--------------------|
|--|-----------|------------------|--|-------|-----|-------|--------------------|

No Transfers to Report

DETAILED SUMMARY

Full Name of Committee

Jacob for Lakewood

Reporting Period

from 12/5/2023 through 5/23/2024

Loans - Outstanding Balance

\$ 0.00

TOTALS DETAILED SUMMARY

| | | |
|----------|--|-------------|
| A | Funds on Hand at the Beginning of Reporting Period (Includes previous period committee funds transferred) | \$ 300.36 |
| B | Total Monetary Contributions | \$ 0.00 |
| C | Received from Loans | \$ 0.00 |
| D | Beginning Amount, Total Monetary Contributions, and Loan Received (line A + line B + line C) | \$ 300.36 |
| E | Total Non-Monetary Contributions (not in totals) | \$ 0.00 |
| F | Expenditures | (\$ 300.36) |
| G | Loan Payments | \$ 0.00 |
| H | Expenditures and Loan Payments (line F + line D) | (\$ 300.36) |
| I | Transfers | \$ 0.00 |
| J | Funds on Hand at the End of Reporting Period (line D + line H + line I) | \$ 0.00 |

Registered Agent's or Representative's Name
OR

Candidate's Name

Date Signed and Submitted

Jacob LaBure

Thursday, May 23, 2024 at 11:17 AM

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.