

City Clerk's Office **Lakewood Civic Center** 480 S Allison Parkway Lakewood, CO 80226-3127

Phone: 303-987-7080

Fax: 303-987-7088 TDD: 303-987-7057

| Full Name of Committee | Strategic | Growth for Lakewood |
|----------------------------|-----------|--|
| Address of Committee | 9475 Wes | st Cedar Ave |
| City, State & Zip Code | Lakewod | , CO 80226 |
| Committee Type | Issue Con | nmittee |
| Name and Address of | Foothills | Credit Union |
| Financial Institution | 7990 We | st Alameda Ave |
| Type of Report | | |
| Regularly Scheduled Filing | | |
| ✓ Amended Filing | | This amends previous report filed on (date) December 7, 2017 |
| | | Submit changes or new information ONLY |
| ☐ Termination Report | | (Termination Reports MUST have a monetary balance of zero in Line E) |
| | | |
| Report Period Covered | from | October 17, 2017 through December 6, 2017 |
| | | |
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(more than \$20.00)

Full Name of Committee Strategic Growth for Lakewood Reporting Period 10/17/2017 through 12/06/2017

TOTAL CONTRIBUTIONS \$ - (total amount is calculated based on the entries below)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
|----|------------------|--------|------------------|-----------------------|--------------------|-----------------------------------|--|--|
| 1 | 11/24/17 | | Adrienne Hanagan | 12300 West Alabama Pl | Lakewood, CO 80228 | Credo Academy | Teacher | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 11/15/17 | | Debra Hansen | 14345 W WESLEY CIR | Lakewood, CO 80228 | Teachers Professional Resource | CEO | |
| 6 | | | | | | | | |
| 7 | 11/15/17 | | Barbara Vaught | 12280 W TENNESSEE PL | Lakewood, CO 80228 | Wheeler Trigg O'Connel LLP | Attorney | |
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| # | Date Accepted | Amount | Name | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
|----|------------------|--------|------|----------------|--|---------------------------------------|--|
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| # | Date Accepted | Amount | Name | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
|----|------------------|--------|------|----------------|--|--|--|
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| # | Date Accepted | Amount | Name | | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
|----|------------------|--------|------|--|--|---------------------------------------|--|
| 63 | | | | | | | |
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| # | Date Accepted | Amount | Name | City/State/Zip | Employer (if applicable, mandatory) | Occupation | Electioneering Communication (Y/N) |
|-----|------------------|--------|------|----------------|--|------------|--|
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| # | Date Accepted | Amount | Name | | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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| 107 | | | | | | | |
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| # | Date Accepted | Amount | Name | | Employer (if applicable, mandatory) | (if applicable mandatory) | Electioneering Communication (Y/N) |
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| # | Date Accepted | Amount | Name | Address | Employer (if applicable, mandatory) | liit anniicahla mandatorul | Electioneering Communication (Y/N) |
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| 151 | | | | | | | |
| 152 | | | | | | | |
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| 155 | | | | | | | |

STATEMENT OF NON-MONETARY CONTRIBUTIONS

Full Name of Committee Strategic Growth for Lakewood Reporting Period 10/17/2017 through 12/06/2017

TOTAL CONTRIBUTIONS \$ - (total value is calculated based on the entries below)

| # | Date Accepted | Name | Address | City/State/Zip | Description | (if applicable, | (if applicable, | Electioneering Communication (Y/N) |
|----|------------------|------|---------|----------------|-------------|-----------------|-----------------|--|
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| # | Date Accepted | Name | Address | City/State/Zip | Description | (if applicable, | (if applicable, | Electioneering Communication (Y/N) |
|----|------------------|------|---------|----------------|-------------|-----------------|-----------------|--|
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| # | Date Accepted | Name | Address | City/State/Zip | Description | (if applicable, | (if applicable, | Electioneering Communication (Y/N) |
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(more than \$20.00)

Full Name of Committee Strategic Growth for Lakewood Reporting Period 10/17/2017 through 12/06/2017

TOTAL EXPENDITURES \$ 2,561.68 (total amount is calculated based on the entries below)

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|--------------------|-------------|---------------|---------|----------------|------------------------|--|
| 1 | 11/15/17 | \$ 2,500.00 | Scott Gessler | | | Legal Fees | N |
| 2 | 11/15/17 | \$ 10.20 | Paypal | | | Paypal Fees | Z |
| 3 | 11/15/17 | \$ 51.48 | GoFundMe | | | GoFundMe Fees | N |
| 4 | | | | | | | |
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| # | Date of Expense | Amount | Name | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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| # | Date of Expense | Name | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|--------------------|--------|------|---------|----------------|------------------------|--|
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| # | Date of Expense | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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| # | Date of Expense | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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| # | Date of Expense | ΔΜΩΠΠΤ | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|--------------------|--------|------|---------|----------------|------------------------|--|
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LOANS

Full Name of Committee Strategic Growth for Lakewood

Reporting Period 10/17/2017 through 12/06/2017

TOTAL OUTSTANDING LOANS \$ - (total amount is calculated based on the entries below)

| LOAN SOL | JRCE | LOAN AMOUNT | | | | | |
|----------|----------------|---|--|--|---|--|--|
| Address | City/State/Zip | Loan amount at the beginning of the reporting period | Amount received this reporting period | Amount repaid this reporting period | Loan balance at the end of the reporting period | | |
| | | | | | \$ - | | |
| | | | | | \$ - | | |
| | | | | | \$ - | | |
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| | | | | | \$ - | | |
| | | | | | \$ - | | |
| | | Address City/State/Zip | Address City/State/Zip Loan amount at the beginning of the reporting | Address City/State/Zip Loan amount at the beginning of this reporting the reporting period | Address Loan amount at the beginning of the reporting the reporting period City/State/Zip Loan amount at the beginning of this reporting period period | | |

LOANS

| | | | \$ - |
|--|--|--|------|
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CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

| Full Name of Co | | | Strategic Growth for Lakewood 10/17/2017 through 12/06/2017 | | | | | | |
|---------------------------|--------------------|--|--|---------|---------------|-----------------------------|--|--|--|
| | TRANSFER FROM | | | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer | | | |
| | | | | | | | | | |
| | | TRA | ANSFER TO | T | • | T | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer | | | |
| | | | | | | | | | |
| | | TRAN | ISFER FROM | | | | | | |
| | | | ISPER FROM | | T | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer | | | |
| | | | | | | | | | |
| | T | TR/ | ANSFER TO | T . | T | Τ | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer | | | |
| | | | | | | | | | |
| | | TDAN | ISFER FROM | | | | | | |
| | | | ISPER PROIVI | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer | | | |
| | | | | | | | | | |
| | | TRA | ANSFER TO | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer | | | |
| | | | | | | | | | |
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DETAILED SUMMARY

Full Name of Committee Strategic Growth for Lakewood

Reporting Period 10/17/2017 through 12/06/2017

Loans - Outstanding Balance, \$ 0.00

| | Funds on hand at the beginning of reporting period (Includes Candidate Contribution Funds Transferred) | \$ 1,697.00 |
|---|--|----------------|
| 1 | Itemized Contributions more than \$20.00 | \$ - |
| 2 | Total of Non-Itemized Contributions (Contributions of \$20.00 or less) | \$ 60.00 |
| 3 | Total Monetary Contributions (Total of lines 1 & 2) | \$ 60.00 |
| 4 | Total Non-Monetary Contributions | \$ - |
| 5 | Itemized Expenditures more than \$20.00 | \$ 2,561.68 |
| 6 | Total of Non-Itemized Expenditures (Expenditures of \$20.00 or less) | |
| 7 | Total Expenditures (Total of lines 7 & 8) | \$ 2,561.68 |

TOTALS DETAILED SUMMARY

| А | Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred) | \$ 1,697.00 |
|---|---|----------------|
| В | Total Monetary Contributions (line 3) | \$ 60.00 |
| С | Total Contributions & Beginning Amount (line A + line B) | \$ 1,757.00 |
| D | Total Expenditures (line 7) | \$ 2,561.68 |
| E | Funds on Hand at the End of Reporting Period (line C - line D) | \$ (804.68) |

Print Registered Agent's Name
OR

Print Candidate's Name

I understand that campaign finance activities are governed by Chapter 2.54 Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and the Lakewood City Clerk Rules and Regulations regarding campaign finance.

I further certify that I have read and understand the provisions of Chapter 2.54 Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and the Lakewood City Clerk Rules and Regulations regarding campaign finance.

The City Clerk shall impose a penalty for each day a report is filed late per Chapter 2.54.050 (C) Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and Rule #13 of the City Clerk Rules and Regulations.

By submitting this form, you are signing this Contributions and Expenditures electronically and certifying the above information to be true and correct, to the best of your knowledge.