

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**"EXCLUSIVE EASEMENT AGREEMENT"**  
**CITY OF LAKEWOOD**  
**CMWCO WORK ORDER NUMBER 14505**

ONE (1) PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER (NE ¼) OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL A:**

A 30.00 FOOT WIDE PARCEL OF LAND LYING 15.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE NORTHEAST CORNER (NE COR) OF LOT 38, BLOCK 1, SOLTERRA SUBDIVISION FILING NO. 4, THE PLAT OF WHICH WAS RECORDED ON **SEPTEMBER 18, 2008** IN THE OFFICE OF THE CLERK AND RECORDER, COUNTY OF JEFFERSON, STATE OF COLORADO UNDER RECEPTION NUMBER **2008087635**; THENCE 19.12 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 24°20'53", A RADIUS OF 45.00 FEET AND A CHORD THAT BEARS N37°47'00"E A DISTANCE OF 18.98 FEET TO THE **TRUE POINT OF BEGINNING (TPOB)** OF SAID PARCEL A CENTERLINE; THENCE ALONG SAID CENTERLINE THE FOLLOWING FIVE (5) COURSES:

- 1.) EAST A DISTANCE OF 16.50 FEET;
- 2.) S45°23'23"E A DISTANCE OF 55.31 FEET;
- 3.) S00°08'03"E A DISTANCE OF 206.26 FEET;
- 4.) S30°39'46"W A DISTANCE OF 25.44 FEET;

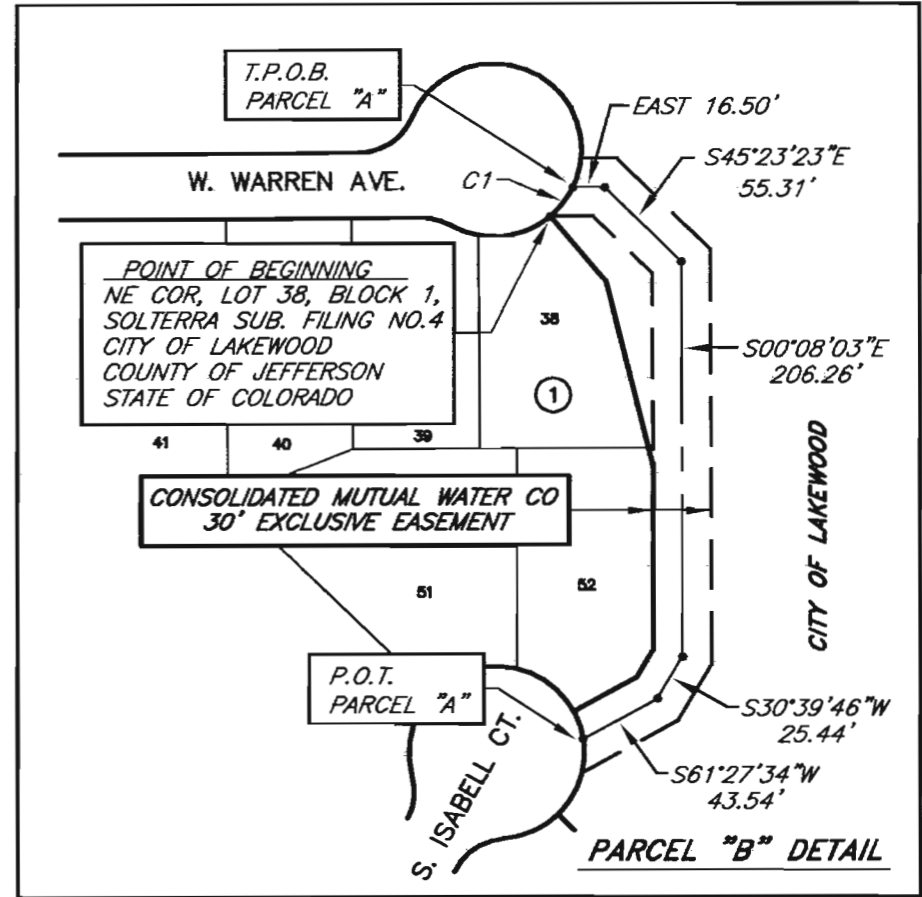
5.) S61°27'34"W A DISTANCE OF 43.54 FEET TO A POINT ON THE  
EASTERLY RIGHT-OF-WAY LINE OF SOUTH ISABELL COURT, SAID  
POINT ALSO BEING THE **POINT OF TERMINUS (POT)**, SAID PARCEL A  
CONTAINING 10,478 SQUARE FEET, MORE OR LESS.

NOTE: ALL EXTERIOR LINES OF THE ABOVE DESCRIBED PARCELS ARE  
LENGTHENED OR SHORTENED AS NECESSARY TO PROVIDE FOR A  
COMPLETELY ENCLOSED PARCEL.

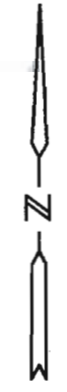


NE COR, SE 1/4, NE 1/4,  
SECTION 25, T4S, R70W  
CITY OF LAKEWOOD  
COUNTY OF JEFFERSON  
STATE OF COLORADO

PARCEL "A"  
(SEE DETAIL)



CURVE TABLE					
CURVE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH
C1	19.12'	24°20'53"	45.00'	N37°47'00"E	18.98'



**SOLTERRA SUBDIVISION FILING NO. 4**  
SCALE: NONE

NOTE: THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED SURVEY. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION

**CMWCO. EXCLUSIVE EASEMENT  
EXHIBIT "A", ATTACHMENT 1**

DEVELOPER: **CARMA COLORADO, INC.**

SCALE: **1 = 100'**      APPROVED BY: \_\_\_\_\_      DRAWN BY: **SH**

DESIGN: **SH**      CHECKED BY: **WW**

**THE CONSOLIDATED MUTUAL WATER COMPANY**

INDEX NO. <b>0000</b>	QTR. SEC. NO. <b>168</b>	W.O.# <b>14505</b>	DRAWING NO. <b>470/2514-08.000</b>	DATE:
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