

EXHIBIT A

SHEET 1 OF 2

LEGAL DESCRIPTION:

A PARCEL OF LAND THIRTY (30) FEET IN WIDTH BEING A PART OF TRACT H, SOLTERRA SUBDIVISION FILING NO. 2, AS RECORDED AT RECEPTION NO. 2007111127 OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25, AND CONSIDERING THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 25 TO BEAR NORTH 89°08'00" EAST, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 59°42'35" WEST, A DISTANCE OF 57.98 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID TRACT H, SAID POINT ALSO BEING THE **POINT OF BEGINNING**;

THENCE SOUTH 89°08'00" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 30.00 FEET;

THENCE NORTH 00°07'58" WEST, A DISTANCE OF 83.57 FEET;

THENCE NORTH 09°28'17" WEST, A DISTANCE OF 65.31 FEET;

THENCE NORTH 73°47'20" WEST, ALONG THE SOUTHERLY LINE OF SAID TRACT H AND THE SOUTHEASTERLY EXTENSION THEREOF, A DISTANCE OF 102.15 FEET TO A POINT ON A CURVE ON THE WESTERLY LINE OF SAID TRACT H;

THENCE ALONG SAID WESTERLY LINE, ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 41°48'37", A RADIUS OF 45.00 FEET, AN ARC LENGTH OF 32.84 FEET AND A CHORD WHICH BEARS NORTH 04°41'39" WEST A DISTANCE OF 32.11 FEET;

THENCE SOUTH 73°47'20" EAST, A DISTANCE OF 132.47 FEET;

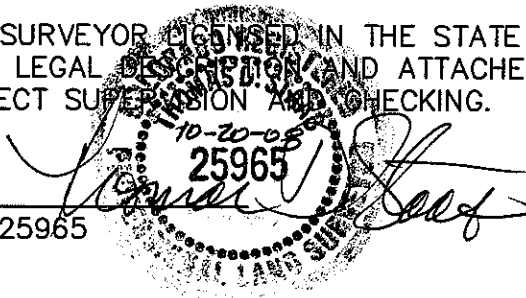
THENCE SOUTH 09°28'17" EAST, A DISTANCE OF 86.63 TO A POINT ON THE EASTERLY LINE OF SAID TRACT H;

THENCE SOUTH 00°07'58" EAST, ALONG SAID EASTERLY LINE, A DISTANCE OF 85.63 FEET TO THE **POINT OF BEGINNING**;

CONTAINING A CALCULATED AREA OF 8,273 SQUARE FEET, MORE OR LESS.

I, THOMAS D. STAAB, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBITS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

THOMAS D. STAAB, PLS 25965
FOR AND ON BEHALF OF
CARROLL & LANGE, INC.



Carroll & Lange ^{INC.}
Professional Engineers & Land Surveyors
165 South Union Blvd., Suite 156
Lakewood, Colorado 80228
(303) 980-0200

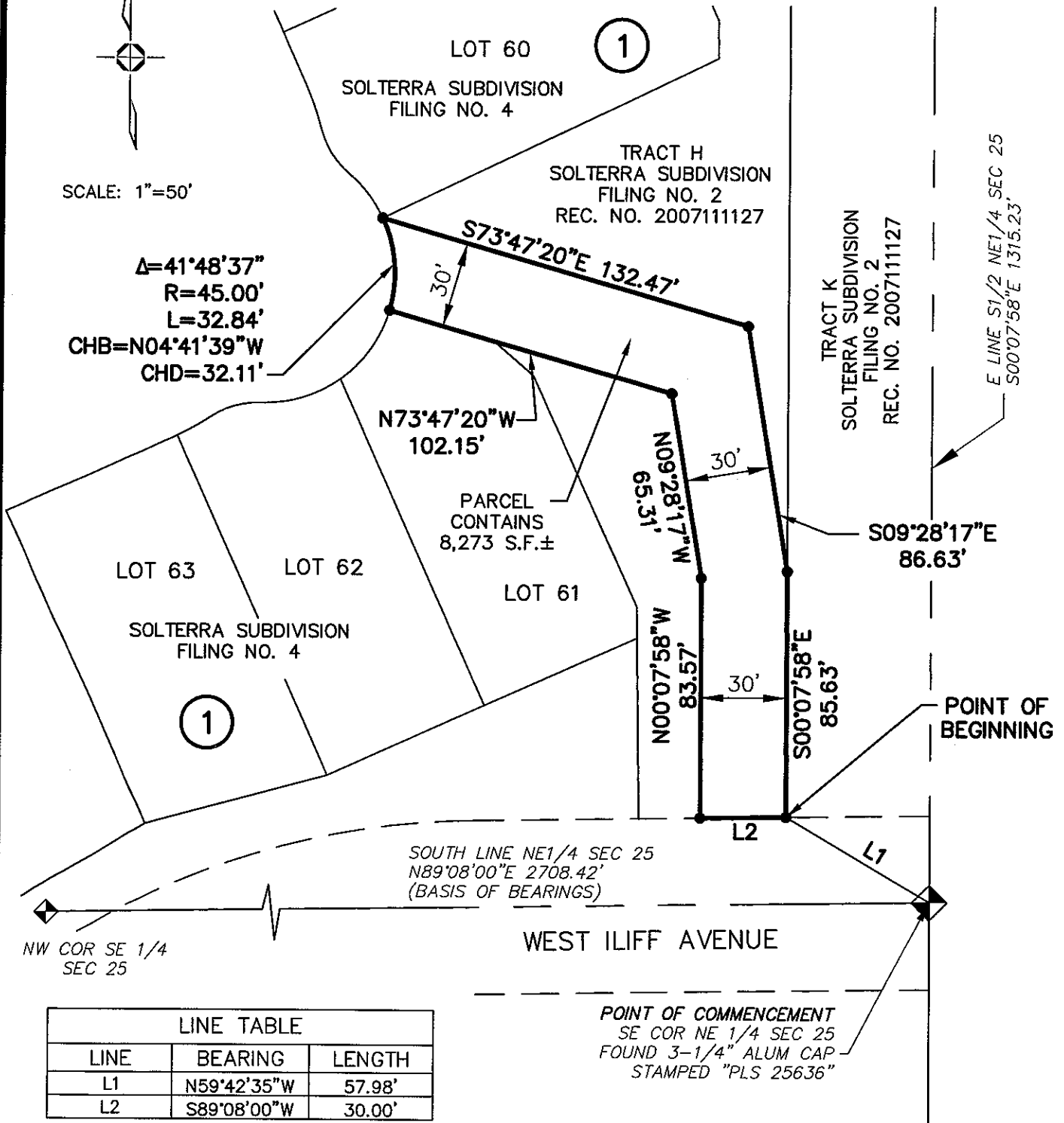
10-20-08
DATE

EXHIBIT A

SHEET 2 OF 2



SCALE: 1"=50'



$\Delta=41^{\circ}48'37''$
 $R=45.00'$
 $L=32.84'$
 $CHB=N04^{\circ}41'39''W$
 $CHD=32.11'$

$N73^{\circ}47'20''W$
 $102.15'$

PARCEL
 CONTAINS
 $8,273 \text{ S.F.} \pm$

$N09^{\circ}28'17''E$
 $65.31'$
 $N00^{\circ}07'58''W$
 $83.57'$

$S09^{\circ}28'17''E$
 $86.63'$

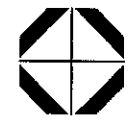
$S00^{\circ}07'58''E$
 $85.63'$

SOUTH LINE NE 1/4 SEC 25
 $N89^{\circ}08'00''E$ 2708.42'
 (BASIS OF BEARINGS)

POINT OF COMMENCEMENT
 SE COR NE 1/4 SEC 25
 FOUND 3-1/4" ALUM CAP
 STAMPED "PLS 25636"

LINE TABLE		
LINE	BEARING	LENGTH
L1	$N59^{\circ}42'35''W$	57.98'
L2	$S89^{\circ}08'00''W$	30.00'

● - INDICATES A CHANGE IN COURSE ONLY.
 THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED SURVEY.
 IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



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EXHIBIT B

SHEET 1 OF 3

LEGAL DESCRIPTION:

TRACT H, TRACT J, TRACT K AND TRACT L, SOLTERRA SUBDIVISION FILING NO. 2, AS RECORDED AT RECEPTION NO. 2007111127 OF THE RECORDS OF THE JEFFERSON COUNTY CLERK AND RECORDER, LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 70 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LAKEWOOD, COUNTY OF JEFFERSON;

SAID TRACTS CONTAIN A CALCULATED TOTAL AREA OF 5.60 ACRES, MORE OR LESS.

I, THOMAS D. STAAB, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBITS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.



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FOR AND ON BEHALF OF
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10-20-08

DATE

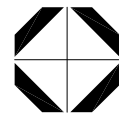
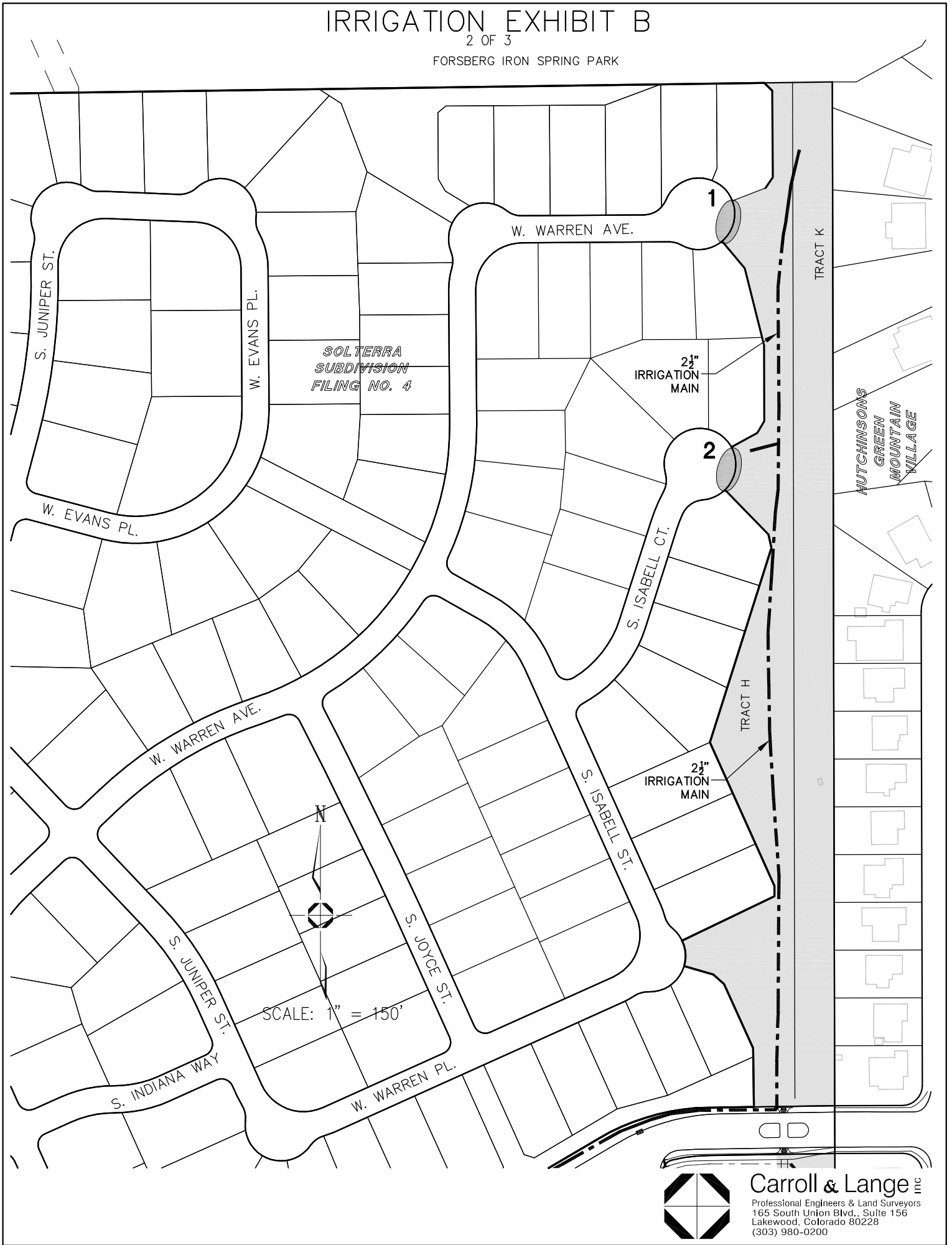


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IRRIGATION EXHIBIT B

2 OF 3

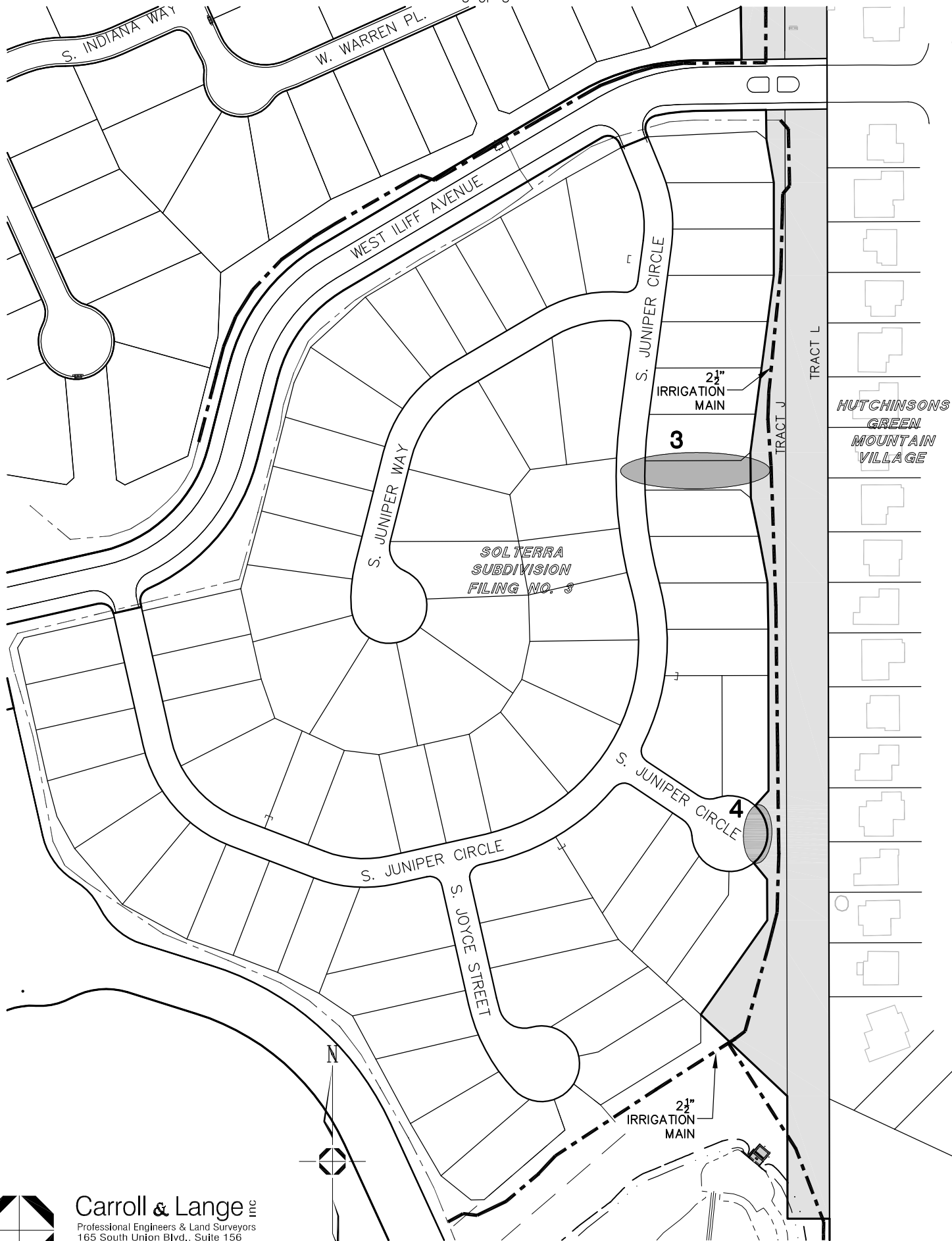
FORSBERG IRON SPRING PARK



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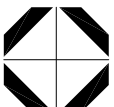
IRRIGATION EXHIBIT B

3 OF 3



SOLTERRA
SUBDIVISION
FILING NO. 3

HUTCHINSONS
GREEN
MOUNTAIN
VILLAGE



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SCALE: 1" = 40'