

City of Lakewood  
City Clerk's Office  
480 S. Allison Pkwy  
Lakewood, CO 80226  
Ph: (303) 987-7080  
Fax: (303) 987-7088



Space Below For Office Use Only

RECEIVED  
CITY OF LAKEWOOD, COLO.

2009 DEC -3 P 4:41

OFFICE OF THE  
CITY CLERK

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

|  |  |
|--|--|
| Full Name of Committee/Person:             | Coalition for Natalie Menten                   |
| As Shown On Registration                   |  |
| Address of Committee/Person:               | 8655 Meadowlark                                |
| City, State & Zip Code:                    | Lakewood CO 80226                              |
| Committee Type:                            | Candidate                                      |
| Name and Address of Financial Institution: | Coors Credit Union 816 Washington Ave CO 80401 |

SOS ID NUMBER (state committees ONLY):

**Type of Report**

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/26/09 Through 11/28/09  
Date Date

Declared Total Spending (if applicable) \$ \_\_\_\_\_  
[Art. XXVIII, Sec. 4(1)]

|   |   | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only)        | \$ 458.35                    |
| 2 | Total Monetary Contributions (line 11)                                    | \$ 1375.00                   |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2)      | \$ 1833.35                   |
| 4 | Total Monetary Expenditures (line 19)                                     | \$ 1792.15                   |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 41.20                     |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Dorothy Wisecarver

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Natalie Menten

Candidates Signature: NMenten Date: 12/2/09

**DETAILED SUMMARY**

Full Name of Committee/Person: Coalition for Natalie Menten

Current Reporting Period: 10/26/09 Through 11/28/09

|    |  |    |         |
|----|--|----|---------|
|    | <b>Funds on hand at the beginning of reporting period</b> (Monetary Only)                                      | \$ | 458.35  |
| 6  | <b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(Please list on Schedule "A")            | \$ | 1375.00 |
| 7  | <b>Total of Non-Itemized Contributions</b><br>(Contributions of \$19.99 and Less)                              | \$ | 0       |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")   | \$ | 0       |
| 9  | <b>Total of Other Receipts</b><br>(Interest, Dividends, etc.)  | \$ | 0       |
| 10 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                                 | \$ | 0       |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 through 10)   | \$ | 1375.00 |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                      | \$ | 0       |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)  | \$ | 1375.00 |
| 14 | <b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(Please list on Schedule "B")             | \$ | 1716.05 |
| 15 | <b>Total of Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 or Less)                                 | \$ | 76.10   |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")   | \$ | 0       |
| 17 | <b>Returned Contributions (To donor)</b><br>(Please list on Schedule "D")                                      | \$ | 0       |
| 18 | <b>Total Coordinated Non-Monetary Expenditures</b><br>(Candidate/Candidate Committee & Political Parties only) | \$ | 0       |
| 19 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 through 17)   | \$ | 1792.15 |
| 20 | <b>Total Spending</b><br>(Line 18 + line 19)   | \$ | 1792.15 |

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Coalition for Natalie Menten

**PLEASE PRINT/TYPE**

|   |  |
|---|--|
| 1. <u>Date Expended</u><br><u>10/27/09</u>  | 4. Name: <u>City Image Printing</u>  |
| 2. <u>Amount</u><br>\$ <u>406.19</u>  | 5. Address: <u>1399 Carr St</u>  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Lakewood CO 80214</u>  |
|   | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

|   |   |
|---|---|
| 1. <u>Date Expended</u><br><u>10/29/09</u>  | 4. Name: <u>PDAconnect</u>  |
| 2. <u>Amount</u><br>\$ <u>460.00</u>  | 5. Address: <u>958 Coneflower Dr.</u>   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Golden CO 80401</u>   |
|   | 7. Purpose of Expenditure: <u>phone calls</u><br><input type="checkbox"/> Check box if Electioneering Communication |

|   |   |
|---|---|
| 1. <u>Date Expended</u><br><u>10/30/09</u>  | 4. Name: <u>U Pump It</u>   |
| 2. <u>Amount</u><br>\$ <u>20.00</u>   | 5. Address: <u>10970 W. Alameda</u>   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Lakewood CO 80226</u>   |
|   | 7. Purpose of Expenditure: <u>fuel.</u><br><input type="checkbox"/> Check box if Electioneering Communication |

|   |   |
|---|---|
| 1. <u>Date Expended</u><br><u>11/3/09</u>   | 4. Name: <u>Barramones</u>  |
| 2. <u>Amount</u><br>\$ <u>145.00</u>  | 5. Address: <u>9168 W Jewell</u>  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Lakewood CO 80232</u>   |
|   | 7. Purpose of Expenditure: <u>election night get together</u><br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u><br>\$ _____  | 5. Address: _____  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____   |
|   | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Coalition for Natalie Menten

PLEASE PRINT/TYPE

|   |   |
|---|---|
| 1. <u>Date Expended</u><br>10/27/09   | 4. Name: <u>Premium Graphics</u>  |
| 2. <u>Amount</u><br>\$ 328.91   | 5. Address: <u>5512 Mitchell Dale</u>   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Houston, TX 77092</u>   |
|   | 7. Purpose of Expenditure: <u>Signs</u><br><input type="checkbox"/> Check box if Electioneering Communication |

|   |   |
|---|---|
| 1. <u>Date Expended</u><br>10/27/09   | 4. Name: <u>Comprehensive Mailing</u>   |
| 2. <u>Amount</u><br>\$ 355.95   | 5. Address: <u>1370 Carr St.</u>  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Lakewood CO 80215</u>   |
|   | 7. Purpose of Expenditure: <u>Mailing</u><br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u><br>\$  | 5. Address: _____  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____   |
|   | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u><br>\$  | 5. Address: _____  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____   |
|   | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u><br>\$  | 5. Address: _____  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____   |
|   | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Coalition for Natalie Mentzer

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

|  |  |
|--|--|
| 1. Date Accepted<br><u>10/26/09</u>                                      | 4. Name (Last, First): <u>Atwood, Frank</u>              |
| 2. Contribution Amt.<br>\$ <u>200.00</u>                                 | 5. Address: <u>7094 S. Costilla St.</u>                  |
| 3. Aggregate Amt. *<br>\$ <u>400.00</u>                                  | 6. City/State/Zip: <u>Littleton, CO 80120</u>            |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: <u>✓1987</u>                             |
|  | 8. Employer (if applicable, mandatory): <u>none</u>      |
|  | 9. Occupation (if applicable, mandatory): <u>retired</u> |

|  |   |
|--|---|
| 1. Date Accepted<br><u>10/26/09</u>                                      | 4. Name (Last, First): <u>Lunnon, Janet</u> |
| 2. Contribution Amt.<br>\$ <u>40.00</u>                                  | 5. Address: <u>80 Marshall St.</u>          |
| 3. Aggregate Amt. *<br>\$  | 6. City/State/Zip: <u>Lakewood CO 80226</u> |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description:                             |
|  | 8. Employer (if applicable, mandatory):     |
|  | 9. Occupation (if applicable, mandatory):   |

|  |  |
|--|--|
| 1. Date Accepted<br><u>10/26/09</u>                                      | 4. Name (Last, First): <u>Poulson, Thomas</u>                      |
| 2. Contribution Amt.<br>\$ <u>100.00</u>                                 | 5. Address: <u>1954 S. Parfet Dr</u>                               |
| 3. Aggregate Amt. *<br>\$  | 6. City/State/Zip: <u>Lakewood CO 80227</u>                        |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: <u>✓8589</u>                                       |
|  | 8. Employer (if applicable, mandatory): <u>self employed</u>       |
|  | 9. Occupation (if applicable, mandatory): <u>petroleum landman</u> |

|  |  |
|--|--|
| 1. Date Accepted<br><u>10/26/09</u>                                      | 4. Name (Last, First): <u>Tobin, Bill</u>                |
| 2. Contribution Amt.<br>\$ <u>200.00</u>                                 | 5. Address: <u>950 S. Foothill Dr.</u>                   |
| 3. Aggregate Amt. *<br>\$  | 6. City/State/Zip: <u>Lakewood, CO 80228</u>             |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: <u>✓2425</u>                             |
|  | 8. Employer (if applicable, mandatory): <u>none</u>      |
|  | 9. Occupation (if applicable, mandatory): <u>retired</u> |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Coalition for Natalie Menten

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

|  |   |
|--|---|
| 1. Date Accepted<br><u>10/26/09</u>                                      | 4. Name (Last, First): <u>McNamara, Suzanne</u> |
| 2. Contribution Amt.<br>\$ <u>25.00</u>                                  | 5. Address: <u>8257 W Virginia Ave</u>          |
| 3. Aggregate Amt. *<br>\$  | 6. City/State/Zip: <u>Lakewood CO 80226</u>     |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: <u>✓1735.</u>                   |
|  | 8. Employer (if applicable, mandatory): _____   |
|  | 9. Occupation (if applicable, mandatory): _____ |

|  |   |
|--|---|
| 1. Date Accepted<br><u>10/26/09</u>                                      | 4. Name (Last, First): <u>Knobel, Kathy</u>               |
| 2. Contribution Amt.<br>\$ <u>150.00</u>                                 | 5. Address: <u>7616 W. 9th Ave</u>                        |
| 3. Aggregate Amt. *<br>\$  | 6. City/State/Zip: <u>Lakewood CO 80214</u>               |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: <u>✓9970</u>                              |
|  | 8. Employer (if applicable, mandatory): <u>none</u>       |
|  | 9. Occupation (if applicable, mandatory): <u>retired.</u> |

|  |   |
|--|---|
| 1. Date Accepted<br><u>10/26/09</u>                                      | 4. Name (Last, First): <u>Ricketts, Rick</u>    |
| 2. Contribution Amt.<br>\$ <u>50.00</u>                                  | 5. Address: <u>771 S. Taft St</u>               |
| 3. Aggregate Amt. *<br>\$  | 6. City/State/Zip: <u>Lakewood CO 80228</u>     |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                           |
|  | 8. Employer (if applicable, mandatory): _____   |
|  | 9. Occupation (if applicable, mandatory): _____ |

|  |  |
|--|--|
| 1. Date Accepted<br><u>10/27/09</u>                                      | 4. Name (Last, First): <u>Schlate, Ginger</u>            |
| 2. Contribution Amt.<br>\$ <u>300.00</u>                                 | 5. Address: <u>1895 S. Hazel Ct</u>                      |
| 3. Aggregate Amt. *<br>\$  | 6. City/State/Zip: <u>Denver CO 80219</u>                |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                    |
|  | 8. Employer (if applicable, mandatory): <u>none</u>      |
|  | 9. Occupation (if applicable, mandatory): <u>retired</u> |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14)

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Coalition for Natalie Menten

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

|  |   |
|--|---|
| 1. <u>Date Accepted</u><br>11/2/09                                       | 4. Name (Last, First): <u>Ratliff, Robert</u>           |
| 2. <u>Contribution Amt.</u><br>\$ <u>20.00</u>                           | 5. Address: <u>7440 W. Colorado Dr.</u>                 |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: <u>Lakewood CO 80232</u>             |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|  |   |
|--|---|
| 1. <u>Date Accepted</u><br>11/3/09                                       | 4. Name (Last, First): <u>Warren, Ray</u>               |
| 2. <u>Contribution Amt.</u><br>\$ <u>40.00</u>                           | 5. Address: <u>1773 S. Robb St.</u>                     |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: <u>Lakewood, CO 80232</u>            |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|  |   |
|--|---|
| 1. <u>Date Accepted</u><br>11/3/09                                       | 4. Name (Last, First): <u>Zanto, Dennis</u>             |
| 2. <u>Contribution Amt.</u><br>\$ <u>50.00</u>                           | 5. Address: <u>3425 S. Pierce St</u>                    |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: <u>Lakewood CO 80227</u>             |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|  |   |
|--|---|
| 1. <u>Date Accepted</u>  | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$  | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: _____                                |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).