

City of Lakewood
City Clerk's Office
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Lakewood, CO 80226
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CITY OF LAKEWOOD, COLO.

2009 DEC -3 P 1:08

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

OFFICE OF THE
CITY CLERK

Full Name of Committee/Person:	COMMITTEE TO ELECT SUE KING As Shown On Registration
Address of Committee/Person:	9637 W OHIO PLACE
City, State & Zip Code:	LAKWOOD CO 80226
Committee Type:	CANDIDATE COMMITTEE
Name and Address of Financial Institution	CREDIT UNION OF DENVER 9305 W ALAMEDA AVE LAKWOOD CO 80226

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1281.25
2 Total Monetary Contributions (line 11)	\$ 0
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1281.25
4 Total Monetary Expenditures (line 19)	\$ 1286.55
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: CAROLYN R EVANS

Registered Agent's Signature: *Carolyn R Evans* Date: 12-1-09

Print Candidate Name: Sue King

Candidates Signature: *Sue King* Date: Dec. 1, 2009

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT SUE KING

Current Reporting Period: 10-25-09 Through 12-3-09

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	1281.25
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	0
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	0
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	0
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	143.55
13	Total Contributions (Line 11 + line 12)	\$	143.55
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1286.55
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1286.55
20	Total Spending (Line 18 + line 19)	\$	1286.55

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT SUE KING

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11-2-09	4. Name: <u>MARY UODNECK</u>
2. <u>Amount</u> \$ 78 ⁰⁰	5. Address: <u>8122 W. WOODARD</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>LAKEWOOD CO 80232</u>
	7. Purpose of Expenditure: <u>FOOD FOR RALLY</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11-1-09	4. Name: <u>CREDIT UNION OF DENVER</u>
2. <u>Amount</u> \$ 10 ⁰⁰	5. Address: <u>9305 W. ALAMEDA AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>LAKEWOOD CO. 80226</u>
	7. Purpose of Expenditure: <u>SERU FEE</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11-30-09	4. Name: <u>TEFFCO ACTION CENTER</u>
2. <u>Amount</u> \$ 1198.25	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>LAKEWOOD CO</u>
	7. Purpose of Expenditure: <u>DONATION</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u> Oct. 30, 2009	4. Name (Last, First): King, Sue
2. <u>Fair Market Value</u> \$ 9.80	5. Address: 9637 W. Ohio Ave.
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: Lakewood, CO, 80226
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Postage Stamps for Election Night Event
	8. Employer (if applicable, <u>mandatory</u>): retired from RE/MAX 100, Inc.
	9. Occupation (if applicable, <u>mandatory</u>): former Realtor
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> Nov. 3, 2009	4. Name (Last, First): King, Sue
2. <u>Fair Market Value</u> \$ 133.75	5. Address: 9637 W. Ohio Ave., #
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: Lakewood, CO 80226
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Election Night Event
	8. Employer (if applicable, <u>mandatory</u>): retired from RE/MAX 100, Inc.
	9. Occupation (if applicable, <u>mandatory</u>): former Realtor
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."