

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

RECEIVED
 2009 NOV 16 A 11:09
 CITY CLERK

Full Name of Committee/Person: LAKEWOOD SAFE STREETS CMTE
As Shown On Registration

Address of Committee/Person: 15409 Hwy 72

City, State & Zip Code: Arvada CO 80007

Committee Type: ISSUE

Name and Address of Financial Institution: 1st Bank 64th & McIntyre Arvada

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered: 10-1-09 Through 11-15-09
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 0

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 100,56
2 Total Monetary Contributions (line 11)	\$ na
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ na
4 Total Monetary Expenditures (line 19)	\$ na
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 100,56

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Daniel Hayes
 Registered Agent's Signature: *[Signature]* Date: 11-16-09
 Print Candidate Name: _____
 Candidates Signature: _____ Date: _____