

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only

RECEIVED

REPORT OF CONTRIBUTIONS AND EXPENDITURES

2010 JAN -6 A 10:55 (C.R.S. 15-108)

Full Name of Committee/Person: LAKEWOOD SAFE STREETS CMTE
As Shown On Registration

Address of Committee/Person: 15409 Hwy 72

City, State & Zip Code: Arvada CO 80007

Committee Type: ISSUE

Name and Address of Financial Institution: 1st Bank 64th & McIntyre Arvada

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 11-15-09 Through 12-31-09
Date Date

Declared Total Spending (if applicable) \$ 0
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 100.56
2 Total Monetary Contributions (line 11)	\$ na
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ na
4 Total Monetary Expenditures (line 19)	\$ na
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 100.56

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Daniel Hayes

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: _____

Candidates Signature: _____ Date: _____