

City of Lakewood
City Clerk's Office
480 S. Allison Pkwy
Lakewood, CO 80226
Ph: (303) 987-7080
Fax: (303) 987-7088



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2009 OCT 13 A 11:59

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

OFFICE OF THE
CITY CLERK

Full Name of Committee/Person:	Frank for City Council <small>As Shown On Registration</small>
Address of Committee/Person:	2508 Balsam St.
City, State & Zip Code:	Lakewood, CO 80214
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Great Western Bank, 215 Union Blvd, Lakewood, CO 80228

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 895.16
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 895.16
4	Total Monetary Expenditures (line 19)	\$ 655.01
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 240.15

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Frank Teunissen
Registered Agent's Signature: [Signature] Date: 10-13-09
Print Candidate Name: Frank Teunissen
Candidates Signature: [Signature] Date: 10-13-09

DETAILED SUMMARY

Full Name of Committee/Person: Frank for City Council

Current Reporting Period: 4-1-09 Through 10-13-09

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	895.01
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	0
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$.15
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	895.16
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	375.00
13	Total Contributions (Line 11 + line 12)	\$	1,270.16
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	622.56
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	32.45
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	375.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	655.01
20	Total Spending (Line 18 + line 19)	\$	1,030.01

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Frank for City Council

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 5-1-09	4. Name (Last, First): <u>Gumm, Ken</u>
2. <u>Contribution Amt.</u> \$ 100 ⁰⁰	5. Address: <u>12570 W. Auburn Ave</u>
3. <u>Aggregate Amt. *</u> \$ 100 ⁰⁰	6. City/State/Zip: <u>Lakewood, CO 80228</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Remax Alliance</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Realtor</u>

1. <u>Date Accepted</u> 7-23-09	4. Name (Last, First): <u>Shawn Hegarty</u>
2. <u>Contribution Amt.</u> \$ 50 ⁰⁰	5. Address: <u>10114 W. Keene Pl.</u>
3. <u>Aggregate Amt. *</u> \$ 50 ⁰⁰	6. City/State/Zip: <u>Denver, CO 80235</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Insurance of Denver</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Insurance Agent</u>

1. <u>Date Accepted</u> 8-1-09	4. Name (Last, First): <u>Ken Tennissey</u>
2. <u>Contribution Amt.</u> \$ 100 ⁰⁰	5. Address: <u>26788 Meadow Ln.</u>
3. <u>Aggregate Amt. *</u> \$ 100 ⁰⁰	6. City/State/Zip: <u>Sioux Falls, SD 57106</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Sheehan</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Sales</u>

1. <u>Date Accepted</u> 4-1-09	4. Name (Last, First): <u>Frank Tennissey</u>
2. <u>Contribution Amt.</u> \$ 200 ⁰⁰	5. Address: <u>2508 Balsam St.</u>
3. <u>Aggregate Amt. *</u> \$ 200 ⁰⁰	6. City/State/Zip: <u>Lakewood, CO 80214</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Great Western Bank</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Banker</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Frank for City Council

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8-15-09	4. Name (Last, First): <u>Mike Kinneer</u>
2. <u>Contribution Amt.</u> \$ 50 ⁰⁰	5. Address: <u>9705 S. Red Oaks Place</u>
3. <u>Aggregate Amt. *</u> \$ 50 ⁰⁰	6. City/State/Zip: <u>Highlands Ranch, CO 80126</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Le Parc</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Manager</u>

1. <u>Date Accepted</u> 8-15-09	4. Name (Last, First): <u>Joanne Zephirin</u>
2. <u>Contribution Amt.</u> \$ 50 ⁰⁰	5. Address: <u>10476 Hyacinth Pl</u>
3. <u>Aggregate Amt. *</u> \$ 50 ⁰⁰	6. City/State/Zip: <u>Highlands Ranch, CO 80126</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Metvo Brokers</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Realtor</u>

1. <u>Date Accepted</u> 8-15-09	4. Name (Last, First): <u>Elizabeth Kroybarger</u>
2. <u>Contribution Amt.</u> \$ 50 ⁰⁰	5. Address: <u>69 N. Circle Ave</u>
3. <u>Aggregate Amt. *</u> \$ 50 ⁰⁰	6. City/State/Zip: <u>Port Bannington, IL 60010</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Retired</u>

1. <u>Date Accepted</u> 9-1-09	4. Name (Last, First): <u>Frank Tennissey</u>
2. <u>Contribution Amt.</u> \$ 95.01	5. Address: <u>2508 Balsam St.</u>
3. <u>Aggregate Amt. *</u> \$ 295.01	6. City/State/Zip: <u>Lakewood, CO 80214</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Great Western Bank</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Banker</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Frank for City Council

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-22-09	4. Name (Last, First): <u>Bart Hegarty</u>
2. <u>Contribution Amt.</u> \$ 100 ⁰⁰	5. Address: <u>1290 0615</u>
3. <u>Aggregate Amt. *</u> \$ 100 ⁰⁰	6. City/State/Zip: <u>Lakewood, CO 80214</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Insurance of Denver</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Insurance Agent</u>

1. <u>Date Accepted</u> 9-29-09	4. Name (Last, First): <u>Joe Schneckeburger</u>
2. <u>Contribution Amt.</u> \$ 100 ⁰⁰	5. Address: <u>P.O. Box 650</u>
3. <u>Aggregate Amt. *</u> \$ 100 ⁰⁰	6. City/State/Zip: <u>Golden, CO 80402</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Rent Golden</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Property Manager</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Frank For City Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 4-15-09	4. Name: <u>Start Logic</u>
2. <u>Amount</u> \$ 53.89	5. Address: <u>70 Blanchard Rd, 3rd Floor</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Burlington, MA 01803</u>
	7. Purpose of Expenditure: <u>Web site</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 4-27-09	4. Name: <u>Sports Trophy</u>
2. <u>Amount</u> \$ 20.44	5. Address: <u>1420 S. Wadsworth Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80232</u>
	7. Purpose of Expenditure: <u>Name Tags</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 4-27-09	4. Name: <u>Got Print</u>
2. <u>Amount</u> \$ 24.20	5. Address: <u>7625 San Fernando Rd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Burbank, CA 91505</u>
	7. Purpose of Expenditure: <u>Business Cards</u>
	<input type="checkbox"/> Check-box if Electioneering Communication

1. <u>Date Expended</u> 5-15-09	4. Name: <u>Island Ink Jet</u>
2. <u>Amount</u> \$ 22.80	5. Address: <u>14500 W. Colfax Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80401</u>
	7. Purpose of Expenditure: <u>Office Supplies</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 6-1-09	4. Name: <u>Los 3 Garcia</u>
2. <u>Amount</u> \$ 51.24	5. Address: <u>2020 Wadsworth Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80214</u>
	7. Purpose of Expenditure: <u>Committee Meeting</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Frank for City Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>6-18-09</u>	4. Name: <u>Colorado Republicans</u>
2. <u>Amount</u> \$ <u>25⁰⁰</u>	5. Address: <u>5950 S. Willow Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
	7. Purpose of Expenditure: <u>Candidate Training</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>7-8-09</u>	4. Name: <u>Office Depot</u>
2. <u>Amount</u> \$ <u>24.19</u>	5. Address: <u>14500 W. Colfax</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80401</u>
	7. Purpose of Expenditure: <u>Office Supplies</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>7-11-09</u>	4. Name: <u>Colorado Republicans</u>
2. <u>Amount</u> \$ <u>30⁰⁰</u>	5. Address: <u>5950 S. Willow Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
	7. Purpose of Expenditure: <u>Campaign Manager Training</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>7-13-09</u>	4. Name: <u>El Jimador</u>
2. <u>Amount</u> \$ <u>30⁰⁰</u>	5. Address: <u>100 Union Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80228</u>
	7. Purpose of Expenditure: <u>Planning Lunch</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9-9-9</u>	4. Name: <u>Elephant Bar</u>
2. <u>Amount</u> \$ <u>27.83</u>	5. Address: <u>7111 W. Alaska Dr</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80226</u>
	7. Purpose of Expenditure: <u>Planning Meeting</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Frank Poole City Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9-24-09	4. Name: <u>Jefferson County Election</u>
2. <u>Amount</u> \$ 50 ⁰⁰	5. Address: <u>100 Jefferson County Parkway</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Golden, CO 80419</u>
	7. Purpose of Expenditure: <u>Voter Registration List</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9-24-09	4. Name: <u>AT&T</u>
2. <u>Amount</u> \$ 226.27	5. Address: <u>P.O. Box 6463</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carol Stream, IL 60197</u>
	7. Purpose of Expenditure: <u>Cell Phone</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10-01-09	4. Name: <u>Start Logic</u>
2. <u>Amount</u> \$ 41.70	5. Address: <u>70 Blanchard Rd 3rd Floor</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Burlington, MA 01803</u>
	7. Purpose of Expenditure: <u>Monthly Web Hosting</u>
	<input type="checkbox"/> Check-box if Electioneering Communication

1. <u>Date Expended</u> 4-15-09	4. Name: <u>Lynn Pyke Design</u>
2. <u>Amount</u> \$ 125 ⁰⁰	5. Address: <u>6528 Umber Cir</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80007</u>
	7. Purpose of Expenditure: <u>Logo Design</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9-1-09	4. Name: <u>Great Western Bank</u>
2. <u>Amount</u> \$ 250 ⁰⁰	5. Address: <u>215 Union Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80228</u>
	7. Purpose of Expenditure: <u>Campaign Literature Printing</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Frank Fox City Council

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 4-15-09	4. Name (Last, First): <u>Lynn Pyke</u>
2. <u>Fair Market Value</u> \$ 125 ⁰⁰	5. Address: <u>6528 Umbac Cir</u>
3. <u>Aggregate Amt.</u> \$ 125 ⁰⁰	6. City/State/Zip: <u>Arvada, CO 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Logo Design</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Lynn Pyke Design</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Graphic Designer</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 9-1-09	4. Name (Last, First): <u>Great Western Bank</u>
2. <u>Fair Market Value</u> \$ 250 ⁰⁰	5. Address: <u>215 Union Blvd</u>
3. <u>Aggregate Amt.</u> \$ 250 ⁰⁰	6. City/State/Zip: <u>Lakewood, CO 80214</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Literature Printing</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Great Western Bank</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Bank</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

City of Lakewood
 City Clerk's Office
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Space Below For Office Use Only



STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE
 [C.R.S. 1-45-108(1) & C.R.S. 1-45-109]

For use by a candidate who has not received any contributions (does not have a candidate committee), but has made expenditures of personal funds.

Name of Candidate: Frank for City Council

Address of Candidate: 2508 Balsam St

City: Lakewood State: CO Zip Code: 80214

Office: Ward 2 - Council District No.: 2 Elec./Yr.: _____

Reporting Period: Beginning Date 4-1-2009 Ending Date 10-13-09

Total amount of Non-Itemized Expenditures (\$19.99 or less): \$ 22.45

Expenditure exceeding \$19.99 shall be itemized and listed below.

Date Expended	Amount	Name of Recipient	Address
4-5-09	\$ 19.25	Bowler	14500 W. Colfax
City		State	Zip
Lakewood		CO	80401
Comment / Purpose			
Campaign Books			

Date Expended	Amount	Name of Recipient	Address
9-29-09	\$ 3.20	Pay Pal	441 A. Highland Ave #152
City		State	Zip
Somerville		MA	02144
Comment / Purpose			
Online Contribution Fee			

Date Expended	Amount	Name of Recipient	Address
	\$		
City		State	Zip
Comment / Purpose			

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: [Signature] Date: 10-13-09